VFW Aux. Department of California Program and Award Recognition

Report Form 2019/ 2020

3. Extension

1-a. POW / MIA

1-b. U.S. Flag Education

1. Americanism/Patriotic Instructor

2. Buddy Poppy / National Home

2-a Donations made to National Home

2-b Promoted buddy poppies throughout the year

In order for your Auxiliary to be considered for end of year awards, a report must be submitted at least quarterly to the Department Chairman and your District Chairman. Reports submitted should include the period of May 1, 2019 through April 15, 2020. See instruction pamphlet for detailed explanation of "**HOW TO REPORT**." Mail one copy of the completed report, and all attachments, to the Department Chairman for 2019-2020 (addresses in the Department Roster and the Department Program Book) and one copy to your District Chairman.

report, and all attachments, to the Department			4. Historian / Media Relations			
Chairman for 2019-2020 (addresses in the			5. Hospital			
Department Roster and the Department			6. Legislative			
Program Book) and one copy to your District			7. Membership			
Chairman.			8. Mentoring For Leadership			
Auxiliary Number			9. Scholarships			
			9-a. Voice of Democracy			
District Number			9-b. Patriot's Pen			
Period of Report			9-c. Continuing Education Scholarship			
			9-d. Young American Creative Patriotic Art			
From To			10. Veterans & Family Support			
Program of THIS report:			10-a. National Veterans Services (NVS)			
			10-b. National and Military Support Programs			
			1	0-b-i. Milita	ry Assistance Prog	am (MAP)
	10-b-ii. Unmet Needs					
	10-b-iii. Operation Uplink					
Choose only one (1) program per Report Form from the box at right.			10-b-iv. Sports Clip Help a Hero Scholarship			
Report only projects that pertain to			10-c. Homeless Veterans			
that program on this report.			10-d. California VFW Service Department			
1 0	11. Youth Activities					
The programs listed to the	11-a. Youth Groups Supporting Our Troops					
not in bold print are listed for information only, to let you know which program to report them under.			11-b. Youth Group Work			
			11-c. Marie Klugow Scholarship			
			Publicity is reported under each individual Program			
The numbers	Total			_		Total
entered should	Projects		Number of	Total	Total	Value or
reflect only the	on this		Members	Hours	Number	Dollars
projects reported	Report	Pa	articipating	Worked	of Miles	Spent
on this report form.						opent

Auxiliary Number _____ District Number _____ Program _____

Briefly describe the projects completed by the Auxiliary. Please use additional sheets, at least one for each project described. Be sure that you put your Auxiliary Number and District number and the program name on every sheet attached. With each project reported, attach any newspaper clippings, photos or other pertinent items that help you describe your project. Include the planning sessions and information as well.

Submitted by: (Print Name and Title)

Phone Number: _____ Date: _____

Description of Project:

Be sure to attach any form (s) required by the Program Chairman in addition to the description of the project, i.e. Hospital Credit sheets, Community Service forms, etc. Include all pertinent information regarding the project (i.e., Number of Buddy Poppies used, number of Labels sent to National Home, hours for planning the project, preparation for the project, etc.)

Use additional sheets if necessary – list your Auxiliary, District and page number on each sheet.

Program Promotion

Describe how the Chairman promoted this program. Please count the program promotion as 1 project.